## FILEIKANSAS GOVERNMENTAL ETHICS COMMISSION

JAN 1 0 2006

RON THORNBURGH SECRETARY OF STATE

### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| A.   | Name of Candidate: Lenneth & Willand  |
|------|---|
|      | Address: 4300 Spy glass Br.   |
|      | City and Zip Code: Hatchinson KS County: Leno   |
|      | Office Sought: State Board of Education District: 7   |
|      |   |
| В.   | Check only if appropriate: Amended Filing Termination Report  |
| C.   | Summary (covering the period from January 1, 2005 through December 31, 2005)  |
| C.   | 1. Cash on hand at beginning of period  |
|      | 2. Total Contributions and Other Receipts (Use Schedule A)  |
|      | 3. Cash available this period (Add Lines 1 and 2)   |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   |
|      | 6. In-Kind Contributions (Use Schedule B)   |
|      | 7. Other Transactions (Use Schedule D)  |
|      |   |
|      |   |
| D.   | 'I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
| Date | Signature of Treasurer  |
| Dan  | Digitatio of Househol   |

GEC Form Rev, 2001

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Name of Candidate, Party Committee or Political Committee)

| Date     |  | Occupation of Individual | Check<br>Appropriate Box |       |      |       | Amount of Cash, Check,   |
|----------|--|--------------------------|--------------------------|-------|------|-------|--------------------------|
|          |  | Giving More Than \$150   | Cash                     | Check | Loan | Other | Loan or<br>Other Receipt |
| 12-29-05 | Kansas Republican Victory Fund State 1.0:Box 626 Topgra, Ks 66601 Kansas Republica Victory Fund Faleval 1.0:Box 626 Topgra, Ks 66601 F. A. I. R. Committee State |                          |                          |       |      |       | C60.06                   |
|          | Longer Robertson Without Con   |                          |                          | 500-  | 1    |       | 500.00                   |
| 12-24-05 | Faleval  1.0-Box 626   |                          |                          | 500   |      |       | 500.00                   |
|          | F.A.I.R. Committee State   |                          |                          |       |      |       |                          |
| 17-20 ns | 1.0. Box 626   |                          |                          | 500   |      |       | 500.00                   |
| 12-24-05 | TOPPER, KS 66601  F.A.I. R. Committee  1.0. Box 626  |                          |                          |       |      |       |                          |
|          | Topeka, KS 66601   | *                        |                          | 500   |      |       | 506.00                   |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          | 8     |      |       |                          |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          |       |      |       |                          |
|          |  |                          |                          |       |      | ×     |                          |
|          | Subtotal This Page   |                          |                          |       |      |       |                          |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Ken            | Willard              | SBOE                      |  |
|----------------|----------------------|---------------------------|--|
| (Name of Candi | date, Party Committe | e or Political Committee) |  |

| Date | Name and Address   | Occupation of Individual | Check<br>Appropriate Box |       |      | Amount of<br>Cash, Check,<br>Loan or |               |
|------|--------------------|--------------------------|--------------------------|-------|------|--------------------------------------|---------------|
|      | of Contributor     | Giving More Than \$150   | Cash                     | Check | Loan | Other                                | Other Receipt |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          |                          |       |      |                                      |               |
|      |                    |                          | a a                      |       | e    |                                      | 8             |
| 20   |                    |                          |                          | v -   |      | u .                                  |               |
|      | Subtotal This Page |                          |                          |       |      |                                      |               |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 800.00   |
|---|----------|
| Total Uniternized Contributions (\$50 or less)    |          |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 2,006.00 |

# SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|------|---|---|-------------------------------------|
|      | In-kind contributions a made directly to a vendor from the or   |   | o                                   |
|      | expenditures made directly to a v<br>(i.e. individual, corporati<br>without going through the car       | ion, union, PAC)                          | ***                                 |
|      |   |   |                                     |
|      |   |   |                                     |
|      |   |   |                                     |
|      |   |   |                                     |
|      |   |   |                                     |
|      |   |   | v                                   |
| -    |   |   |                                     |
|      | Subtotal This Page  |   |                                     |

#### Complete if last page of Schedule B

| Total Itemized (over \$50) In-Kind Contributions               |  |
|--|--|
| Total Unitemized (\$50 or less) In-Kind Contributions          |  |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) |  |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount |
|------|-------------------|---|--------|
|      |                   |   |        |
|      |                   |   |        |
|      |                   |   |        |
|      |                   |   | a 10   |
|      |                   |   | ¥      |
|      |                   |   |        |
|      |                   |   | 5      |
|      |                   |   | *      |
| S    | ubtotal This Page |   |        |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     |   |
|---|---|
| Total Unitemized Expenditures of \$50 or less                               | * |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) |   |

#### SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

|                            | List all loans owed to to                   | he candidate or any other nerson                               |          |
|----------------------------|---|--|----------|
|                            | 1. loan is rein                             | is reporting period until:                                     |          |
|                            | List all debts owed by t                    | he candidate's campaign for this any prior periods until paid. |          |
| 26/02 Kenn<br>1998<br>Hute | hinson , KS 67501                           | Four to Campaign<br>by tandidate                               | 1,390,00 |
| 124/07 Kan                 | noth Willand<br>s proff<br>Thinsen KS 67501 | fran de Campaign   | 1,500-00 |
|                            |   |  |          |
|                            |   |  | 79 79    |
|                            |   |  |          |
|                            |   |  |          |
|                            |   |  |          |
| Subtotal                   | this Page                                   |  | 3,890.00 |